

Vendor Pre-Registration Form

**2009 Montana State Volunteer Firefighter's 57th Convention
Hamilton Volunteer Fire Department
June 11th, 12th, and 13th**

Vendor Name: _____

Address: _____

Name of Member and Spouse _____

Phone number, e-mail of Contact: _____

<u>Full Registration Information:</u>	<u>Number Attending:</u>	<u>Total \$</u>
\$200.00 Basic Vendor Display (up to three tables inside, or 1 apparatus outside)	_____	_____
\$300.00 Deluxe Vendor Display (up to three tables inside + one apparatus)	_____	_____
\$400.00 Super Deluxe Vendor Display (more than three tables inside + multiple apparatus)	_____	_____
\$25.00 Single Banquet Meal	_____	_____
\$50.00 Couple Banquet Meal	_____	_____
\$160.00 Golf Team Sponsor	_____	_____
\$40.00 Golf Individual fees	_____	_____
\$_____ Event Sponsor (please inquire)		

We are going to have a vendor briefing meeting Thursday morning at 11:00am at Hamilton Volunteer Fire Dept. (175 So. 3rd Street) prior display setup. Vendor setup time will open immediately after meeting. Please see convention itinerary for Friday and Saturday vendor exhibit times.

**ADVERTISE IN OUR
PROGRAM**

- ¼ PAGE SIZE (BUSINESS CARD SIZE) -----\$25.00
- ½ PAGE SIZE-----\$50.00
- ¾ PAGE SIZE-----\$75.00
- FULL SIZE-----\$100.00

AMOUNT ENCLOSED FOR PROGRAM _____

PROGRAM ADVERTISING DEADLINE IS MAY 1ST.

PLEASE INCLUDE ADVERTISING LITERATURE IN REGISTRATION FORM

Additional information please contacts Troy Crawford at 369-3118 cell, or e-mail
troy_crawford_1@hotmail.com

Please make additional copies for each member registering.

Mail completed form to:
Hamilton Volunteer Fire Department
Attn: Registrations
P.O. Box 562
Hamilton, Mt 59840

ALL CONVENTION INFO VISIT www.hamiltonfire.net

LODGING

Rooms are blocked until May 1st, 2009 at the following motels
Townhouse Inns of Hamilton 363-6600, Best Western Hamilton Inn 363-2142
Super 8 Motel 363-2940