

**2009 Montana State Volunteer Firefighter's 57<sup>th</sup> Convention  
Hamilton Volunteer Fire Department  
June 11th, 12th, and 13<sup>th</sup>**

**Pre-Registration Form**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Dept. Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone number(s): \_\_\_\_\_ (w) \_\_\_\_\_ (h)

Email: \_\_\_\_\_ Name of Spouse: \_\_\_\_\_

<b><u>Full Registration Information:</u></b>	<b><u># Attending:</u></b>	<b><u>Total:</u></b>
\$ 60.00 Single	_____ x \$ 60.00	_____
\$ 25.00 Single Banquet Meal	_____ x \$ 25.00	_____
\$100.00 Couple (Includes companion fees)	_____ x \$100.00	_____
\$ 50.00 Couple Banquet Meal	_____ x \$50.00	_____
\$40.00 Golf green fees per person (Thursday)	_____ x \$40.00	_____

**Single Day Registration**

\$ 35.00 Single	_____ x \$ 35.00	_____
\$ 45.00 Couple	_____ x \$ 45.00	_____
\$ 25.00 Banquet per person	_____ x \$ 25.00	_____
\$40.00 Golf green fees per person (Thursday)	_____ x \$40.00	_____

**Total Amount enclosed:** \$ \_\_\_\_\_

Please make individual copies for each person registering

**PLEASE NOTE: Pre-registration fees are good if postmarked prior to May 15, 2009.**  
Late fees for registration after this date are \$30.00 for each enrollee. All fees are to be paid in full and accompany this registration form.

Parade Entry(s) Yes No # of Trucks: \_\_\_\_\_ Desc.: \_\_\_\_\_

Notes:

1. We will have sign-ups for training at Convention Check in.
2. F.F. Games: Sign-ups will be at Convention Check in also. Games will include Keg Shoot, SCBA Dodge-ball, and Bucket Brigade.
3. Please have all Resolutions submitted if possible to Mike Doto prior convention.
4. All Golf green fees are to be paid on pre-registration form or at Convention Check in for Thursdays Golf Tournament. Tournament starts at 12:00pm at Hamilton Golf Course.

Continued on next page

**LODGING**

Rooms are blocked until May 1<sup>st</sup>, 2009 at the following motels  
Townhouse Inns of Hamilton 363-6600, Best Western Hamilton Inn 363-2142  
Super 8 Motel 363-2940

Convention Contact- Troy Crawford, 369-3118, [troy\\_crawford\\_1@hotmail.com](mailto:troy_crawford_1@hotmail.com)

**ALL CONVENTION INFO VISIT [www.hamiltonfire.net](http://www.hamiltonfire.net)**

**LAST CALL:** Submit names to be read for Last Call, during the Banquet.

Dept.: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_ Yrs.of service: \_\_\_\_\_

**Mail completed form to:**  
**Hamilton Volunteer Fire Department**  
**Attn: Registrations**  
**P.O. Box 562**  
**Hamilton, Mt 59840**